

Agency Information

AGENCY : FBI
RECORD NUMBER : 124-90143-10065

RECORD SERIES : HQ

AGENCY FILE NUMBER : 100-370750-241

Released under the John
F. Kennedy
Assassination Records
Collection Act of 1992
(44 USC 2107 Note).
Case#:NW 54460 Date:
10-04-2017

Document Information

ORIGINATOR : FBI
FROM : LA
TO : HQ

TITLE :

DATE : 09/11/1957
PAGES : 1

SUBJECTS :

JOHN HOWARD LAWSON

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : Unclassified
RESTRICTIONS : 4
CURRENT STATUS : Redact
DATE OF LAST REVIEW : 10/09/1998

OPENING CRITERIA : INDEFINITE

COMMENTS : AT

GIR 14
~~CONFIDENTIAL~~

Date: 9/11/57

Mr. Tolson	_____
Mr. Nichols	_____
Mr. Boardman	_____
Mr. Belmont	_____
Mr. Mohr	_____
Mr. Parsons	_____
Mr. Rosen	_____
Mr. Tamm	_____
Mr. Trotter	_____
Mr. Nease	_____
Tele. Room	_____
Mr. Holloman	_____
Miss Gandy	_____

Transmit the following in _____
(Type in plain text or code)Via AIRTEL AIR MAIL - REGISTERED
(Priority or Method of Mailing)ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
EXCEPT WHERE SHOWN
OTHERWISE

ay

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (100-21198)

RE: JOHN HOWARD LAWSON
IS - C
CINAL

7/20/87
Classified by *Subj/ky*
Declassify on: OADR

VIRGINIA HOUSER, Panel Source, advises that JOHN HOWARD LAWSON has scheduled a series of eight lectures to be held each Wednesday evening beginning September 11, 1957, through October 30, 1957. The title of these lectures is "American Life - Yesterday and Today" and will concern the social pattern of American culture as expressed in books, plays and films of the recent past. These lectures are to be held at the Ruskin Art Club, 800 South Plymouth Boulevard, Los Angeles, California, admission charge \$.90.

The 1952 annual report of the House Committee on Un-American Activities discloses that LAWSON has repeatedly been identified by witnesses in sworn testimony before the House Committee on Un-American Activities as a Communist Party member and leading figure in the Communist Party organization in the film industry in past years.

DECLASSIFIED BY *5668-548/mde*
ON *7-7-95*

- ③ - Bureau (AIR MAIL - REGISTERED)
1 - San Francisco (Info.) (REGISTERED)
1 - Los Angeles (100-43372) (CINAL)
1 - Los Angeles (100-21198)

WNP:DMM
(6)

RECORDED-98

100-37075-241

15 SEP 13 1957

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE *4-29-86* BY *9145 JEP/afg*

Mr. Belmont
cc - Condon

~~CONFIDENTIAL~~

SUBV CONTROL

CENTRAL INTELLIGENCE

Approved: _____
Special Agent in Charge

Sent _____ M Per _____

64 SEP 19 1957